

The sample Syriac text looks like this:

ܕܒܗܫܡܝܝܘ ܐܒܘܢ
ܫܡܘܟܢܩܕܕܐܫ
ܡܠܟܘܬܘܟܢ ܩܝܡܝܬܝܢ
ܫܒܝܘܢܘܟܢ ܢܗܘܘܝܢ

Now, with Covington’s glosses:

.ܕܒܗܫܡܝܝܘ ܐܒܘܢ
d-ḅa-šmayyo ab-un
who in heaven our Father
‘Our Father, who is in heaven’

.ܫܡܘܟܢܩܕܕܐܫ
šm-ok netqaddaš
your name hallowed
‘Hallowed be your name’

.ܡܠܟܘܬܘܟܢ ܩܝܡܝܬܝܢ
malkuṭ-ok qi
your kingdom come
‘Your kingdom come’

.ܫܒܝܘܢܘܟܢ ܢܗܘܘܝܢ
šebyon-ok nehwe
your will let it be
‘Your will be done’

Now to set this as one long line to see what happens:

ܩܝܡܝܬܝܢ . ܫܡܘܟܢܩܕܕܐܫ . ܕܒܗܫܡܝܝܘ ܐܒܘܢ
qi , šm-ok netqaddaš , d-ḅa-šmayyo ab-un
come , your name hallowed , who in heaven our Father
. ܫܒܝܘܢܘܟܢ ܢܗܘܘܝܢ . ܡܠܟܘܬܘܟܢ
. šebyon-ok nehwe , malkuṭ-ok
. your will let it be , your kingdom

‘Our Father, who is in heaven, hallowed be your name, your kingdom come, your will be done’